



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 21 September 2023

Time: 6.30 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH

### AGENDA

### PART I

Pages

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services ([democratic.services@trafford.gov.uk](mailto:democratic.services@trafford.gov.uk)) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Sub-Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

#### 3. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### 4. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and

## Public Protection Sub-Committee - Thursday, 21 September 2023

---

specified on the agenda item or report relating to each such item respectively.

- |    |   |                |         |
|----|---|----------------|---------|
| 5. | <b>UBER - RELOCATION OF OPERATOR BASE</b>                               | <b>PART II</b> |         |
|    | To consider a report of the Head of Regulatory Services.                | Para. 3        | 1 - 42  |
| 6. | <b>APPLICATION FOR THE GRANT OF A NEW PRIVATE HIRE DRIVER'S LICENCE</b> | <b>PART II</b> |         |
|    | To consider a report of the Head of Regulatory Services.                | Para. 1        | 43 - 62 |
| 7. | <b>URGENT BUSINESS (IF ANY)</b>   | <b>PART II</b> | Para. 1 |

### **SARA TODD**

Chief Executive

### Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), B. Brotherton, S. J. Haughey, E.L. Hirst, J. Holden, J.D. Newgrosh, H. K. Spencer and S. Taylor.

### Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Governance Officer

Tel: 0161 912 4221

Email: [natalie.owen@trafford.gov.uk](mailto:natalie.owen@trafford.gov.uk)

This agenda was issued on **Wednesday, 13 September 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.